

# **STATE OF NEVADA**

# NOTICE OF PUBLIC MEETING

Date and Time of Meeting:May 20, 202510 AMName of Organization:Nevada Applied Behavior Analysis BoardPlace of Meeting:Teleconference and NV ABA Office-<br/>6170 Mae Anne Ave. #1Reno, NV

Please place your phone or your computer microphone on mute unless providing public comment.

# Join Zoom Meeting

Join Zoom Meeting

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Meeting ID: 958 7910 9271 Passcode: 126573

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**Please Note:** The Applied Behavior Analysis Board (ABAB) may (1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; (2) combine items for consideration by the public body; and (3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126. At the discretion of the Chair, public comment is welcomed by the Board, but will be limited to three (3) minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.



# STATE OF NEVADA

Mission Statement: Upholding ethical standards of practice and conduct, the Nevada Board of Applied Behavior Analysis licenses and registers trained professionals, prioritizing consumer protection through regulatory oversight.

# Agenda:

May 20, 2025 10 a.m. Board Meeting

# 1. Call to Order, Roll Call of Members, and Confirm Quorum

#### 2. Mission Statement- See Statement above

#### 3. Public Comment

No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on the agenda as an item. Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments. People wanting to make comments during the public comment period, now or in a later public comment period, can participate via the Zoom link or by telephone by calling 1 719 359 4580. Please note these links and numbers change for each meeting.

## 4. Approval of Board Minutes (For possible Action)

- April 2, 2025
- April 15, 2025

#### 5. Executive Director's Report (Informational only)

- Financial reporting to B&I
- CLEAR Training Sexual Misconduct Investigations and Advanced Investigative Techniques
- Biannual Fiscal Audit

#### 6. Legislative Update (Informational only)

• Deadlines: May 16, Committee Passage (Second House); May 23, Second House Passage; May 28, Budget Bills Introduced and Exempt Bills from Committees; June 2, Session Ends

## 7. NABA report/update

- 8. Review, Discussion, and Possible Approval of Board Activities (For possible Action)
  - Discussion regarding requesting an official Attorney General Opinion regarding the authority of the Office of Nevada Boards, Commissions and Councils Standards to require the Board to complete certain forms and the general authority of the Office over the Board.
  - Reorganization proposals from B&I (SB78) and DHHS (SB425)
  - Recap of APBA/BACB/CLEAR Meetings/Trainings Stephanie Huff and Christy Fuller; Brighid Fronapfel; Wendy Knorr
- 9. Complaints (Informational only)

10. **Financial Update** (For possible Action) Financial Reports 25-26 Proposed budget

## 11. Discussion of Current Status of Applications and other Licensing Activities (For Possible Action)

- Review of Denied Application Applicant appealing; asking for reconsideration by the board
- DPS update
- RBT's requiring Background clearance reports for the 2027-28 renewal cycle. Statue requires RBTs: "For the third renewal of the registration and every third renewal thereafter, at least 90 days before the expiration of the registration, proof that the registrant has complied with the requirements set forth in subsection 2 of NRS 641D.360."
- License/registrations issued April and May, to-date

#### 12. Determine Future Agenda Items (For Possible Action)

#### 13. Public Comment

(No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)

## 14. Adjournment

<u>NOTE:</u> We are pleased to provide reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Wendy Knorr at (775-746-9429) as soon as possible and at least one **business** day in advance of the meeting. If you wish, you may e-mail her at executivedirector@nvababoard.org. Supporting materials for this meeting are available at 6170 MaeAnne Ave., Suite 1, Reno, NV 89523 or by contacting Wendy Knorr at 775-746-9429, or by email executivedirector@nvababoard.org. **Agenda and supporting materials posted at these locations and online on the following sites:** <a href="https://notice.nv.gov/www.nvababoard.org">https://notice.nv.gov/www.nvababoard.org</a> and NVABA Office.